



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 6677

| SERIAL NUMBER | FILING or 371(c) DATE RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|----------------------------------|-----------|----------------|------------------------|
| 10/577,480 | 04/27/2006 | 702 / 155 | 2863 | 127866 |

| | | | | |
|--|--|--|--|--|
| APPLICANTS David Roberts Mcurmury, Dursley, UNITED KINGDOM; Peter John Wells, Minchinhampton, UNITED KINGDOM; | | | | |
| ** CONTINUING DATA ***** This application is a 371 of PCT/GB04/04953 11/24/2004 chk | | | | |
| ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0327698.7 11/28/2003 chk | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/03/2007 | | | | |

| | | | | | |
|--|--|--|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and /CINDY DIEU THI KHUU/ Acknowledged | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Examiner's Signature _____ Initials _____ | <input type="checkbox"/> Met after Allowance STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWINGS 7 | TOTAL CLAIMS 12 | INDEPENDENT CLAIMS 2 |
|--|--|--|-------------------------|-----------------------|----------------------------|

| | |
|--|--|
| ADDRESS OLIFF & BERRIDGE, PLC P.O. BOX 320850 ALEXANDRIA, VA 22320-4850 UNITED STATES | |
| TITLE Method and apparatus for scanning | |

| | | |
|---------------------------------------|---|--|
| FILING FEE RECEIVED 900 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |